

JS 45 (01/2008)

REDACTED

Criminal Case Cover Sheet

U.S. District Court

Place of Offense: _____ Under Seal: Yes ___ No X Judge Assigned: Judge O'Grady

City _____ Superseding Indictment _____ Criminal Number: 1:19-cr-337

County/Parish Fairfax & Loudoun Same Defendant X New Defendant _____

Magistrate Judge Case Number 1:19-mj-407 Arraignment Date: _____

Search Warrant Case Number _____

R 20/R 40 from District of _____

Related Case Name and No: U.S. v Brian Patrick Baynes 1:19-cr-232

Defendant Information:Juvenile --Yes ___ No X FBI # _____

ANDREW JON

Defendant Name: THOMASBERG Alias Name(s) _____Address: McLean, VA

Employment: _____

Birth date xx/xx/1998 SS# xxx-xx-6752 Sex M Race _____ Def _____ Nationality _____ Place of Birth _____

Height _____ Weight _____ Hair _____ Eyes _____ Scars/Tattoos _____

Interpreter: X No ___ Yes List language and/or dialect: _____ Automobile Description _____Location Status:Arrest Date 9/19/2019X Already in Federal Custody as of 9/19/2019 in Alexandria City Jail

___ Already in State Custody ___ On Pretrial Release ___ Not in Custody

___ Arrest Warrant Requested ___ Fugitive ___ Summons Requested

___ Arrest Warrant Pending ___ Detention Sought ___ Bond _____

Defense Counsel Information:Name: Gretchen Taylor ___ Court Appointed Counsel conflicted out: _____Address: _____ X Retained

Telephone: _____ ___ Public Defender Federal Public Defender's Office conflicted out: Yes

U.S. Attorney Information:SAUSA Anthony Mariano Telephone No: 703-299-3808 Bar # _____Complainant Agency, Address & Phone Number or Person & Title:Shawn Matthews, Special Agent, Federal Bureau of InvestigationsU.S.C. Citations:

	<u>Code/Section</u>	<u>Description of Offense Charged</u>	<u>Count(s)</u>	<u>Capital/Felony/Misd/Petty</u>
Set 1	<u>18 USC § 922(a)(6)</u>	<u>False Statement during Acquisition of a Firearm</u>	<u>1</u>	<u>Felony</u>
Set 2	<u>18 U.S.C. § 922(g)(3)</u>	<u>Possession of Firearm by Controlled Substance Abuser</u>	<u>2</u>	<u>Felony</u>
Set 3				

(May be continued on reverse)

Date: 11/7/19 Signature of SAUSA: _____